

ALGER COUNTY BOARD OF COMMISSIONERS
AMENDED MEETING AGENDA

~~March 16, 2026, at 4:00 p.m.~~

~~March 18, 2026, at 4:00 p.m. (rescheduled due to inclement weather)~~

March 23, 2026, at 1:00 p.m. (rescheduled due to lack of quorum)

1. Call to order
2. Roll call
3. Pledge of Allegiance
4. Brief public comment
5. Agenda
6. Consent Agenda
 - a. Approve Cross General Contracting bid for courthouse renovations;
 - b. Approve payment of Airport Liability insurance (\$3,531.00);
 - c. Authorize Letter of Support for Alger County Fair 2% Funding Request to Sault Ste. Marie Tribe of Chippewa Indians;
 - d. Authorize Letter to CAAM to request an annual report;
 - e. Approve payment of all Board Bills;
 - f. Approve Financial Reports for all funds (Trial Balance Report Available);
 - g. Authorize the clerk to transfer \$145,510.63 between FY2025 General Fund budgets (see sheet);
 - h. Authorize the clerk and treasurer to amend FY2025 Funds (see sheet);
 - i. Authorize the treasurer to transfer \$32,445.39 from FY2025 General Fund to FY2025 Sheriff Funds (see sheet);
 - j. Authorize the treasurer to transfer \$4,553.12 from Veterans Relief Millage Fund #293 to Veterans Trust Fund #294 for expenses not covered by the State Veterans Grant;
 - k. Authorize the treasurer to put back General Fund revenues received in 2026 for expenses paid in 2025 in the amount of \$129,460.55 (see sheet);
 - l. Authorize the treasurer to put back accounts receivable revenue for FY2025 funds;
 - m. Approve Resolution #2026-03 Authorizing Approving Application for a Community Development Block Grant (“CDBG”) for homeowner housing rehabilitation and authorizing submittal of the MI-Neighborhood Grant Application to the Michigan State Housing Development Authority (MSHDA)
7. Minutes
 - a. Committee of the Whole meeting (February 9, 2026)
 - b. Board of Commissioners meeting (February 16, 2026)
8. Appoint Mike Nettleton to the Alger County Landbank for the remaining term ending 12/31/2028
9. Letters of Interest for Board of Commissioners District 4
10. 2026 Committee List review
11. Generator Electrical Work bids
12. Departments to utilize the desks that are in the current office (exception: department/office moving to a room without a desk)
13. **Alger Conservation District request to offset the cost of purchasing desks for front office employees in their new office due to office reassignment by decreasing next year’s rent by an equivalent amount (\$1,800)**
14. Declare the three kitchens (one on each floor) to be common spaces, with all employee door codes always having access to them
15. **Emergency Management relief and preparation**
16. Unfinished Business
17. Resolutions
18. Committee Reports
19. Correspondence
20. Board Comments
21. Staff Comments
22. Brief Public Comment
23. Adjourn
- 24.

(PUBLIC COMMENT IS LIMITED TO TWO (2) MINUTES PER PERSON PER BOARD POLICY)
(PLEASE STATE YOUR NAME)

Dear Alger County board, please let this serve as my "letter of interest" to serve on the Alger County Board of Commissioners.

A LITTLE ABOUT ME

- r21 member
- ATFD member
- Eagle Scout
- CPL holder
- Permanent Alger County resident
- Owner of 2 small businesses in Alger County
- Married
- Most importantly a father of 2!

That being said I do not anticipate enjoying the duty of being a commissioner but with the recent high turnover rate and lack of representation, I think I would be a good addition to the board.

Aside from family or work emergencies I control my schedule so I can make time for meetings and committees.

My only "intent" is to help make Alger County a well oiled machine for the future generation.

Thank you for your consideration
-Wyatt Seaberg

RECEIVED

MAR 11 2026

Alger County Board of Commissioners

March 13, 2026

101 Court St.

Munising, MI 49862

C/O Alger County Clerk

RECEIVED

@ 1:58 PM

MAR 13 2026

Dear Commissioners,

I have been asked to fill the vacant position on the Alger County Board of Commissioners. Please receive this letter as my willingness to do so.

To give you some background information, I am a retired Chemistry Professor. I taught at Miami University in Ohio for 35 years and mentored hundreds of students. The results of my research resulted in 93 peer reviewed publications, 8 book chapters and over 2 million dollars in external funding, mostly from industry.

My service to my profession included being a Board member, President and Treasurer of the Coblentz Society whose membership was over 600 scientists at the time. In addition, I have been an expert witness/scientist on many patent litigation cases primarily in the drug industry.

My wife and I have been vacationing in AuTrain and the local area for the past 33 years. In 2005 we purchased our home in AuTrain and have lived here fulltime upon my retirement in 2021.

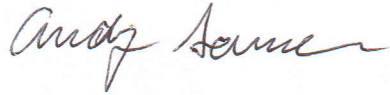
I currently volunteer for the Alger County Conservation District and substitute teach for grades 5 through 8 at the AuTrain Onota Public School.

I look forward to serving the Onota Township Community.

Should you have any questions or need further information please feel free to contact me at:

906-892-8392 or sommeraj57@gmail.com

Respectfully,

A handwritten signature in cursive script that reads "Andy Sommer".

Andre (Andy) Sommer

E4775 Highway M28

Onota Township.

AuTrain, MI 49806

LETTER OF INTEREST FOR THE OPEN SEAT
IN AUTRAIN TOWNSHIP OF THE ALGER
BOARD OF COMMISSIONERS

DATE: 3-13-26
TO: Alger County Board of Commissioners
FROM: Rebecca Wilder

RECEIVED

@ 12:44 PM

MAR 13 2026

Dear Alger County Board of Commissioners: I have the time, unlike Kelly Livermore, to conduct the responsibilities of an Alger County Board of Commissioner. Like so many young people, busy with marriage, purchasing a home, work, raising a family, public service must take a back seat as parents do the most important job in our society, raising the next generation.

I have lived in Alger County for 46 years and in Au Train Township for 36 years. I love where I live and plan to stay here indefinitely. I have been retired for 15 years, am in good health, care about the issues and concerns of my township and county.

I earned an Associate in Science Degree in Criminal Justice in May of 1976. I also earned my Bachelor of Science Degree in August of 1977. I married in August of 1977 and traveled with my husband throughout our country while he was in the US Army.

My employment with Alger County Sheriff Department in 1980 brought me to Munising, Michigan. During my 31 years of service (retired April 2011) I received my certification as a law enforcement officer in Michigan, received my Emergency Medical License in the State of Michigan and continue to hold this license. Among the many additional job categories I performed were 911 operator, community corrections officer, UPSET Detective 3 years, Emergency Management Director of Alger County.

Among my duties as Emergency Management Director, I built a program in 1996, for Alger County to work with the State of Michigan Emergency Management Division and on a federal level the Department of Homeland Security, to provide a response, recovery and mitigation plan to a major emergency or disaster event that could occur in our county. I worked with a regional state director, attended and participated Regional meetings, that included Marquette General Regional Hospital, to discuss and vote on how our Region 8 would utilize state and federal funding to work at the grass root level to equip our first responders with resources that they needed. I also worked closely with all school districts so that each school was equipped and prepared for emergency responses of all kinds. I conducted county wide exercises to test the functions of our first responders and support personnel. I worked with wonderful dedicated men and women who were devoted to their counties and communities. I performed as Director until I retired.

I volunteered to work with the homeless community at the Marquette County Shelter from 2014 to 2019. I stayed overnight during midnight shift at various churches throughout Marquette, performed transports as needed and attended numerous trainings.

I sat on the Board of Directors for Superiorland Emmaus. 2020 to 2024. Walk to Emmaus. Luke 24:13-35.

I attend monthly Stand Up Alger meetings where local township and county concerns are discussed. We invite local politicians to speak who are running for various offices.

My references are available upon request. I also have an endorsement of the Republican Party.

2026 ALGER COUNTY STANDING COMMITTEES

***** Meet First Tuesday of Each Month *****

8:00 a.m.

FACILITIES (TBD & Mike Nettleton)

Airport

*Airport Advisory (Richard Bowerman, Roger Bentlage, Brian Rochon)

Animal Shelter (+Animal Shelter Manager)

Audit (May, October)

Building & Grounds (+Maintenance Supervisor)

Hazardous Waste

Housing

Munising Landfill

Recreation

Recycling

Resource and Development

Solid Waste

Watershed Steering

9:00 a.m.

HUMAN RESOURCES (Robert Hughes & TBD)

Audit (January, June, November)

Elected Officials

Insurance

Labor Relations

Non-Represented Employees

Public Relations

Opioid

10:00 a.m.

FINANCE (Robert Hughes & Mickey Rondeau)

Audit (February, July, December)

Budget

County Mortgages (+CAAM Executive Director)

Grants

Taxation

11:00 a.m.

ADMINISTRATIVE (Mickey Rondeau & Dean Seaberg)

Audit (March, August)

Building Codes

Courthouse Security

Equalization (+Equalization Director)

Resolutions

Policies

Public Safety

*9-1-1

*EMS

*Law Enforcement

Website

12:00 p.m.

EXECUTIVE (Mike Nettleton & Dean Seaberg)

Audit (April, September)

Contracts and Negotiations

OTHER ENTITY COMMITTEES

***** Schedule Determined by Each Entity *****

ALGER COUNTY FAIR BOARD

Mickey Rondeau

Alternate: **TBD**

BROWNFIELD REDEVELOPMENT AUTHORITY

TBD, Dean Seaberg, Pam Johnson

CAAM**

Dean Seaberg

COUNTY ROAD COMMISSION

Mickey Rondeau

Alternate: Mike Nettleton

CUPPAD

TBD, Dean Seaberg

Alternate: Robert Hughes

DEPARTMENT OF HEALTH AND HUMAN SERVICES (DHHS)

Mickey Rondeau

ALGER CONSERVATION DISTRICT

Mickey Rondeau

HEALTH & WELFARE (LMAS)

Dean Seaberg, Mickey Rondeau

INDUSTRIAL PARK COMMISSION

Robert Hughes, Mike Nettleton

LAND BANK

Mike Nettleton, Pam Johnson

MARQUETTE COUNTY COMMUNITY CORRECTIONS ADVISORY BOARD

TBD

MATERIALS MANAGEMENT PLANNING

Mike Nettleton

MICHIGAN WORKS - THE UPWARD TALENT COUNCIL (UTC) (15 COUNTIES)

Mike Nettleton

Alternate: Dean Seaberg

MSU EXTENSION

Mickey Rondeau, Joel VandeVelde

OPIOID SETTLEMENT STEERING

Dean Seaberg

PATHWAYS / SUD BOARD

Robert Hughes

Alternate: **Mike Nettleton**

PRISON LIAISON

TBD, Dean Seaberg

REGIONAL GOVERNMENT COMMITTEE

All commissioners may attend

SNOWBELT TRANSIT COMMISSION

Mickey Rondeau

U.P. 911 AUTHORITY

Mike Nettleton, Alex Grahovac, Todd Brock

UPCAP/U.P. AREA AGING AGENCY ADVISORY BOARD**

Mike Nettleton

U.P. FAIR BOARD

Mickey Rondeau

Alternate: **TBD**

VETERAN AFFAIRS

Mickey Rondeau

Alternate: **Mike Nettleton**

**County can make recommendations – not appointments to these boards.

ALGER ELECTRIC
 1232 W STATE HIGHWAY M28
 MUNISING MI 49862
 (906) 387-2300

PROPOSAL

No 1209

Proposal Submitted To <i>Alger County Court House</i>		Phone	Date <i>3/13/26</i>
Address <i>101 Court St Munising</i>		Job Name	
		Job Location	<i>Court house & Jail house</i>
Architect	Date of Plans		Job Phone

WE HEREBY SUBMIT THE SPECIFICATIONS AND ESTIMATES FOR:

Install New Disconnect at Court House Transfer switch for Jail House Power. Remove Jail House Transfer switch Old Generator, Install New Disconnect for connection of Court House Generator. Install New feed for Jail house Power.

RECEIVED

MAR 13 2026 @ 3:00 PM \$ 43,500 —

We Propose hereby to furnish materials and labor - complete in accordance with specifications below, for the sum of:
Forty Three Thousand Five hundred & no dollars (\$ _____).

Payment to be made as follows:
1/2 at start of work, 1/2 at completion

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized Signature *Sergey Beaulieu*
 Note: This proposal may be withdrawn by us if not accepted within 30 days.

Acceptance of Proposal The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____ Date _____ Signature _____ Date _____

Thank You

IMPERIAL ELECTRIC

FRIDAY MARCH 13, 2026

RECEIVED

MAR 13 2026

Alger County Sheriffs Department
101 Court Street
Munising, MI. 49862

@ 1:15 PM

Electrical Quote
Att: Brian Hill

Refeed existing 400 amp service in sheriffs department from existing transfer switch located at the County Court House. Includes all materials and labor. Includes electrical permit.

\$41,000.00

Thank you for having us quote this project for you.
If you have any questions please call 906-387-2242.
My cell phone is 906-202-0133.
My email is imperialelectric@tds.net

Sincerely
Robert Beauchaine
Imperial Electric

Signed _____

DATE _____

U.P ENERGY SYSTEMS, LLC
330 WEST WRIGHT PLACE
MARQUETTE, MI. 49855
(906) 250-7337

03-10-26

Bryan Hill

Alger County Maintenance Supervisor

bhill@algercounty.gov

Bryan,

Thank you for the opportunity to quote Alger County Jail on a new replacement generator for the county Jail building.

PRODUCT DETAILS:

KW: 60 KW KG60

Fuel Source: LP

Manufacturer: Rehlko (Kohler)

120/208 Volt three phase

Enclosure: Sound Attenuated

Start Battery, 1500 watt block heater

PRICE: \$39,500.00

Estimated current lead time is 21-25 weeks from date of order. Alger county would be responsible for unloading and installing the new generator. The electrical and mechanical contractor will bill the county separately for their work. U.P. Energy Systems will be responsible for start-up once the generator is wired to the A.T.S. and the fuel is run from the LP tank. Please call me with any questions or concerns regarding this generator project.

Sincerely,



Brian Garwood

U.P. Energy Systems, LLC



Alger, get a **\$175 Amazon Gift Card instantly** upon approval for Prime Visa

\$175 instant gift card

Current Total: \$1,800.00
Savings: - \$175.00
Cost After Savings: \$1,625.00

Learn more

Add protection for eligible items.

Subtotal (2 items): **\$1,800.00**

Proceed to checkout

You might also like



RedLemon 60" Farmhouse L Shaped...
87

-7% \$529⁹⁹
Typical: \$569.99
FREE Shipping

Add to cart

Shopping Cart

Deselect all items

Price



Bush Home Somerset 72W 3 Position Sit to Stand L Shaped Desk with Hutch in Maple Cross | Adjustable Height Table for Office

\$900⁰⁰

In Stock

FREE delivery **Wed, Apr 1** for Prime members

Gift options not available. [Learn more](#)

Pay in 5 monthly payments of \$180.00 per item

Color: Maple Cross

Size: 72W

2

Delete

Save for later

Compare with similar items

Share

Subtotal (2 items): **\$1,800.00**

Your Items

Saved for later (4 items)

Buy it again

- Life safety must remain the primary focus of any resource request submitted to the SEOC.
 - Requests that are clearly focused on protecting life such as emergency medical support, rescue operations, warming shelters, or critical access to isolated populations, will be prioritized for State-level logistics coordination and assistance.
 - For this incident specifically, life safety related to resources to support road clearance missions is being defined as reopening local roads to a standard consistent with how MDOT clears state trunk lines beyond the white line.
- To ensure timely support from the SEOC, please submit detailed resource requests that include a clear description of the mission and life safety objective, specific resource being requested, anticipated duration of use, point of contact, etc. Providing this information allows the SEOC to properly assess, source, and deploy appropriate State assets, or determine whether technical assistance is more appropriate to help the local jurisdiction connect with contract options.
- Requests that related to recovery operations will need to be primarily coordinated and sourced at the local level, including through mutual aid agreements and private-sector partnerships. While the State will continue to provide situational awareness and technical guidance where possible, resource allocation for these activities will remain the responsibility of local jurisdictions.
- Although the state emergency declaration authorizes “response and recovery” support, this primarily means assistance in identifying contractors or vendors that impacted jurisdictions may hire and later seek reimbursement for under PA 390, Section 19.
 - The Governor’s Office is aligned with this guidance.
- If a jurisdiction legitimately lacks the funds to initiate contracted work, any DECF advances were approved, they would be offset during the Section 19 reimbursement process.



ROBERT T. STEINHOFF
ALGER COUNTY PROSECUTING ATTORNEY

Alger County Courthouse
101 Court Street | Munising, MI 49862

T: 906-387-2117
F: 906-387-2200

KATHLEEN LINDQUIST
Office Manager

KORI WOJCIEHOWSKI
Crime Victim Advocate

March 13, 2026

Alger County Board of Commissioners
101 Court Street
Munising, MI 49862

RE: Special Assistant Prosecuting Attorneys

Commissioners:

This letter is issued on the advice of Corporation Counsel. Over the years, it has been customary for the Alger County Prosecutor to appoint special assistants. This is due to the fact that there is no budget allocated for an employee position to fulfill this role. It becomes relevant when the sole attorney-employee of the office becomes incapacitated for any reason (vacation, sickness, etc.).

Historically, these appointments have been made with other prosecutors and/or local attorneys. The appointee is always of the understanding that they are non-employee volunteers, and I have never requested funding to compensate these attorneys. This practice ensures that the office always has an attorney so that the service to law enforcement and the public remains uninterrupted. These assistants have helped cover dockets when I am sick and even sat second chair in major trials when I need assistance.

As always, I appreciate your continued support of my office and all that you have done to ensure the safety of our citizens.

Signed,

A handwritten signature in black ink that reads "Robert T. Steinhoff".

Robert T. Steinhoff
Alger County Prosecuting Attorney

RUN WITH THE SUN

DIY SMALL SCALE SOLAR INSTALLATION

WORKSHOPS

3 PART SERIES

Munising School Public Library
810 State Highway M-28W, Suite A

Ever thought you would like to try a Do It Yourself solar installation project? Want to use the sun to generate power for a pump, fan, special lighting, off-grid project? This is the Workshop Series for you.

Workshop 1

Saturday, April 4 11:00 AM – 12:30 PM

Solar Energy Fundamentals: Grid, Systems & Siting

Fundamentals of solar energy systems - siting and sizing a solar installation, roof and ground mounting options, grid-tied, off-grid, and hybrid systems, electrical load, make up of a solar energy system.

Workshop 2

Saturday, April 11 12:30 PM – 2:00PM

Permitting, Interconnection & Operations

Focus on regulatory and practical, installing-operating a solar energy system, permitting - approving solar projects, documentation, zoning, building permits, utility interconnection, net-metering policies, operations-maintenance considerations - monitoring, warranty documentation, troubleshooting, and long-term performance.

Funding/Incentives

Explanation of energy efficiency home assessment process, application and qualification for energy assistance, funding opportunities and incentives available for local entities and households, Elective Pay program.

Workshop 3

Saturday, April 18 11:00 AM – 12:30 PM

Factors to Consider

Topics covered - latest available technology, latest solar panels/inverters/batteries, how the system is connected in a house, tabletop demonstrations with hands on experience. Shopping for panels and components, expectations of normal operation and during power outages, and how to consider the solar options.



ACRES
Alger County Renewable Energy Solutions



MICHIGAN
Environmental
Council

Celebrate Earth Fest 2026



Schedule of Events

Munising School Public Library

Monday, April 20 – Saturday, April 25

Displays - Everyday – Table displays – Contest – Drawings – Prizes – Native Education Students Mural – Alger Conservation District info

Monday, April 20 10:30 -11:30AM

Tail Spinners Story time – Preschool aged children and their caregivers are invited to listen to Ranger Read-Along

Tuesday, April 21 6:00 – 7:00PM

Data Mining, AI and Cryptocurrency
Representative from Advanced Power Systems Research Center of MTU will explore the pros and cons of Data Mining, AI and Cryptocurrency. This is a blended in-person/virtual event. Contact library to join virtually.

Wednesday, April 22 – Earth Day

6:00 – 7:00PM

Nature Is Speaking video series
Celebrate Earth Day by viewing Julia Roberts as Mother Nature along with other celebrities offering segments to this video series.

Thursday, April 23 1:00 - 2:00PM

All About Bats

DNR, Bat Expert, John De Pue, shares his knowledge of Bats

Saturday, April 25 11:00 AM-12:30 PM

Planetary Health Check

Retired NMU instructor, Steve Waller explores Earth's health by using the Planetary Boundaries framework.

Saturdays' Brown Bag Luncheons @ the Library

Participants are invited to bring a brown bag lunch. Enjoy dessert on us.

Run with the Sun DIY Small Scale Solar Installation Workshops - 3 part series

Saturday, April 4 11:00 AM -12:30 PM

Run with the Sun – Part 1
Solar Energy Fundamentals:
Grid, Systems & Siting

Maggie Bailey, public educator

This workshop introduces the fundamentals of solar energy systems - siting and sizing a solar installation, mounting options, electrical load.

Saturday, April 11 12:30-2:00 PM

Run with the Sun – Part 2

Permitting, Interconnection & Operations

Maggie Bailey, public educator

Workshop focuses on the regulatory and practical steps required to install and operate a solar energy system.

Funding/Incentives

Krystle Baecker, U.P. Elective Pay Ambassador,
Workshop focuses on energy funding available, assessing homes for energy efficiency, energy assistance, incentives available for local entities and households, and elective pay.

Saturday, April 18 11:00 AM -12:30 PM

Run with the Sun – Part 3

Factors to Consider

Steve Waller, retired NMU instructor
Workshop focuses on the latest available technology to help participants decide what solar array they want to install. The latest solar panels/inverters/batteries will be explored to identify what they can and cannot do and how the system is hooked up in a house. Tabletop demonstrations with hands on experience.

Community Event @

@ Au Train Community Center

Monday, April 20 5:30-7:00PM

Hot Dog Social & Alger
Conservation District
“Every Tree for Itself”

N7569 Spruce Street, Au Train

Community Event @ Gallery Coffee Co. in Munising

Armchair Trips - Join us on Tuesday mornings for a series of relaxing, virtual journeys through some of America's most stunning national parks. No travel required! No expense!

April 7 10-11AM ***Grand Canyon National Park***

April 14 10-11AM ***Yosemite National Park***

April 21 10-11AM ***Big Bend National Park***

April 28 10-11AM ***Bad Lands National Park***

